

Attachment E



**US Department of Education
Washington, D.C. 20202**

S184X230047 - 24

GRANT AWARD NOTIFICATION

1	RECIPIENT NAME San Diego County Office of Education Human Resource Services 6401 Linda Vista Road San Diego, CA 92111		2	AWARD INFORMATION <table> <tr> <td>PR/AWARD NUMBER</td> <td>S184X230047 - 24</td> </tr> <tr> <td>ACTION NUMBER</td> <td>11</td> </tr> <tr> <td>ACTION TYPE</td> <td>Administrative</td> </tr> <tr> <td>AWARD TYPE</td> <td>Discretionary</td> </tr> </table>		PR/AWARD NUMBER	S184X230047 - 24	ACTION NUMBER	11	ACTION TYPE	Administrative	AWARD TYPE	Discretionary
PR/AWARD NUMBER	S184X230047 - 24												
ACTION NUMBER	11												
ACTION TYPE	Administrative												
AWARD TYPE	Discretionary												
3	PROJECT STAFF RECIPIENT PROJECT DIRECTOR Adina Sullivan-Marlow (858) 295-8806 adina.sullivanmarlow@sdcoe.net EDUCATION PROGRAM CONTACT Corinne Full (202) 804-7452 corinne.full@ed.gov EDUCATION PAYMENT HOTLINE G5 PAYEE HELPDISK 888-336-8930 obssed@servicenowservices.com		4	PROJECT TITLE 84.184X Mental Health Service Pathways Program									
5	KEY PERSONNEL <table> <thead> <tr> <th><u>NAME</u></th> <th><u>TITLE</u></th> <th><u>LEVEL OF EFFORT</u></th> </tr> </thead> <tbody> <tr> <td>Adina Sullivan-Marlow</td> <td>Project Director</td> <td>10 %</td> </tr> </tbody> </table>					<u>NAME</u>	<u>TITLE</u>	<u>LEVEL OF EFFORT</u>	Adina Sullivan-Marlow	Project Director	10 %		
<u>NAME</u>	<u>TITLE</u>	<u>LEVEL OF EFFORT</u>											
Adina Sullivan-Marlow	Project Director	10 %											
6	AWARD PERIODS <table> <tr> <td>BUDGET PERIOD</td> <td>01/01/2025 - 12/31/2025</td> </tr> <tr> <td>PERFORMANCE PERIOD</td> <td>04/01/2023 - 12/31/2025</td> </tr> <tr> <td>FUTURE BUDGET PERIODS</td> <td>N/A</td> </tr> </table>					BUDGET PERIOD	01/01/2025 - 12/31/2025	PERFORMANCE PERIOD	04/01/2023 - 12/31/2025	FUTURE BUDGET PERIODS	N/A		
BUDGET PERIOD	01/01/2025 - 12/31/2025												
PERFORMANCE PERIOD	04/01/2023 - 12/31/2025												
FUTURE BUDGET PERIODS	N/A												
7	AUTHORIZED FUNDING <table> <tr> <td>THIS ACTION</td> <td>N/A</td> </tr> <tr> <td>BUDGET PERIOD</td> <td>\$484,125.00</td> </tr> <tr> <td>PERFORMANCE PERIOD</td> <td>\$1,598,724.00</td> </tr> </table>					THIS ACTION	N/A	BUDGET PERIOD	\$484,125.00	PERFORMANCE PERIOD	\$1,598,724.00		
THIS ACTION	N/A												
BUDGET PERIOD	\$484,125.00												
PERFORMANCE PERIOD	\$1,598,724.00												
8	ADMINISTRATIVE INFORMATION <table> <tr> <td>UEI</td> <td>U8VWVR7JD4F3</td> </tr> <tr> <td>REGULATIONS</td> <td>EDGAR AS APPLICABLE 2 CFR AS APPLICABLE</td> </tr> <tr> <td>ATTACHMENTS</td> <td>N/A</td> </tr> </table>					UEI	U8VWVR7JD4F3	REGULATIONS	EDGAR AS APPLICABLE 2 CFR AS APPLICABLE	ATTACHMENTS	N/A		
UEI	U8VWVR7JD4F3												
REGULATIONS	EDGAR AS APPLICABLE 2 CFR AS APPLICABLE												
ATTACHMENTS	N/A												
9	LEGISLATIVE AND FISCAL DATA <table> <tr> <td>AUTHORITY:</td> <td>PL 114-95 (20 U.S.C. 7281) AND 115-245 TITLE IV AND TITLE III THE ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965, AS AMENDED BY THE EVERY STUDENT SUCCEEDS ACT AND THE DEPARTMENT OF DEFENSE AND LABOR, HEALTH AND HUMAN SERVICES, AND EDUCATION APPROPRIATIONS ACT, 2019 AND CONTINUING APPROPRIATIONS ACT, 2019</td> </tr> <tr> <td>PROGRAM TITLE:</td> <td>SAFE AND DRUG-FREE SCHOOLS AND COMMUNITIES - NATIONAL PROGRAMS</td> </tr> <tr> <td>CFDA/SUBPROGRAM NO:</td> <td>84.184X</td> </tr> </table>					AUTHORITY:	PL 114-95 (20 U.S.C. 7281) AND 115-245 TITLE IV AND TITLE III THE ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965, AS AMENDED BY THE EVERY STUDENT SUCCEEDS ACT AND THE DEPARTMENT OF DEFENSE AND LABOR, HEALTH AND HUMAN SERVICES, AND EDUCATION APPROPRIATIONS ACT, 2019 AND CONTINUING APPROPRIATIONS ACT, 2019	PROGRAM TITLE:	SAFE AND DRUG-FREE SCHOOLS AND COMMUNITIES - NATIONAL PROGRAMS	CFDA/SUBPROGRAM NO:	84.184X		
AUTHORITY:	PL 114-95 (20 U.S.C. 7281) AND 115-245 TITLE IV AND TITLE III THE ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965, AS AMENDED BY THE EVERY STUDENT SUCCEEDS ACT AND THE DEPARTMENT OF DEFENSE AND LABOR, HEALTH AND HUMAN SERVICES, AND EDUCATION APPROPRIATIONS ACT, 2019 AND CONTINUING APPROPRIATIONS ACT, 2019												
PROGRAM TITLE:	SAFE AND DRUG-FREE SCHOOLS AND COMMUNITIES - NATIONAL PROGRAMS												
CFDA/SUBPROGRAM NO:	84.184X												



**US Department of Education
Washington, D.C. 20202**

S184X230047 - 24

GRANT AWARD NOTIFICATION

10

PR/AWARD NUMBER: S184X230047 - 24

RECIPIENT NAME: San Diego County Office of Education
Human Resource Services

GRANTEE NAME: SAN DIEGO COUNTY OFFICE OF EDUCATION
6401 LINDA VISTA RD # 503,
SAN DIEGO, CA 92111 - 7319

PROGRAM INDIRECT COST TYPE: Unrestricted

PROJECT INDIRECT COST RATE:

TERMS AND CONDITIONS

- (1) THE BUDGET PERIOD AND PERFORMANCE PERIOD FOR THIS PROJECT ARE CHANGED TO THE DATES IN BLOCK 6. NO ADDITIONAL FUNDS ARE PROVIDED BY THIS ACTION.
- (2) Per the Notice of Non-Continuation of Grant Award sent on April 29, 2025, this grant has been determined to be inconsistent with, and no longer effectuates, the best interest of the Federal Government and will not be continued. See 34 C.F.R. 75.253(a)(5) and (f)(1).

AUTHORIZING OFFICIAL

DATE